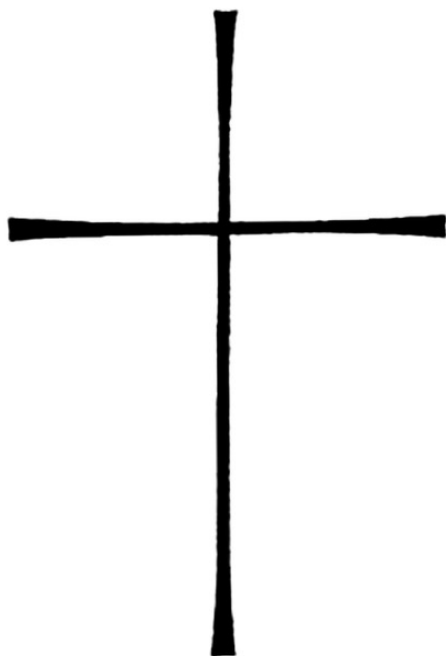




THE EPISCOPAL CHURCH
OF THE
RESURRECTION
STARKVILLE, MS

Eighteenth Sunday after Pentecost
Holy Eucharist Rite II
October 12, 2025
10:30 a.m.

WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship today! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, speak with your neighbor!

All you'll need to follow the liturgy is this service booklet. The congregation plays an important role in our worship, and you're encouraged to take part as you are comfortable.

Christians from any tradition are welcome to receive communion in the Episcopal Church. If you'd like to receive, please come forward to the altar when the priest indicates. You may choose to stand or kneel at the rail. To receive the bread, simply hold out your hands, palms up, one on top of the other. To receive the wine, you can either intinct (*carefully dip*) the bread into the shallow intinction cup, or you can assist a chalice bearer and take a small sip from a chalice. Also, know that communion in one kind (*just the bread or wine*) is sufficient. If you wish to participate but not receive, come forward to the altar rail and simply cross your arms over your chest to receive a blessing from the priest.

If you'd like to know more about our church, please call us at (662) 323-3483.

d

PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

Holy Eucharist Rite II

Prelude

Opening Hymn

Praise to the Lord the Almighty

H 390

Related Scripture: Neh 9:5-6, Ps 68:4 & Ps 90:16-17

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit
 And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader *The Word of the Lord.*

People *Thanks be to God.*



¹ Hallelujah! ^

I will give thanks to the LORD with my whole / **heart**,
in the assembly of the upright, ^ in the congre/**gation**.

² Great are the deeds of the / **LORD**! *

they are studied by all who de/**light in them**.

³ His work is full of majesty and / **splendor**, *

and his righteousness endures for/**ever**.

⁴ He makes his marvelous works to be re/**membered**; *

the LORD is gracious ^ and full of com/**passion**.

⁵ He gives food to those who / **fear him**; *

he is ever mindful of his / **covenant**.

⁶ He has shown his people the power of his / **works** *

in giving them the lands of the / **nations**.

⁷ The works of his hands are faithfulness and / **justice**; *

all his commandments are / **sure**.

⁸ They stand fast forever and / **ever**, *

because they are done in truth and / **equity**.

⁹ He sent redemption to his people; ^

he commanded his covenant for/**ever**; *

holy and awesome is his / **Name**.

¹⁰ The fear of the LORD is the beginning of / **wisdom**; *

those who act accordingly have a good understanding;

his praise endures for/**ever**.

Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

O for a thousand tongues to sing

H 493

Related Scripture: Rev 7:9-12, 2 Cor 2:14-17 & Jn 6:63

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Holy Gospel

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

Fr. Walton

Nicene Creed (*All stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Form III)*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a closing collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Announcements

THE HOLY COMMUNION

Offertory Voluntary

Doxology

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Communion Hymn *I come with Joy to Meet my Lord*

H 304

Related Scripture: 1 Pet 1:22-25, Heb 13:1 & Gal 3:26-29

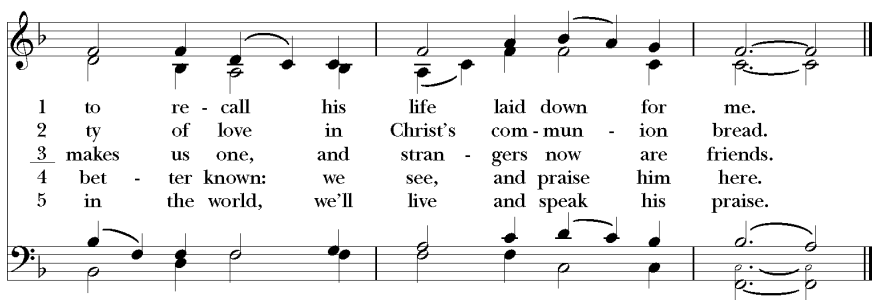
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord, His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

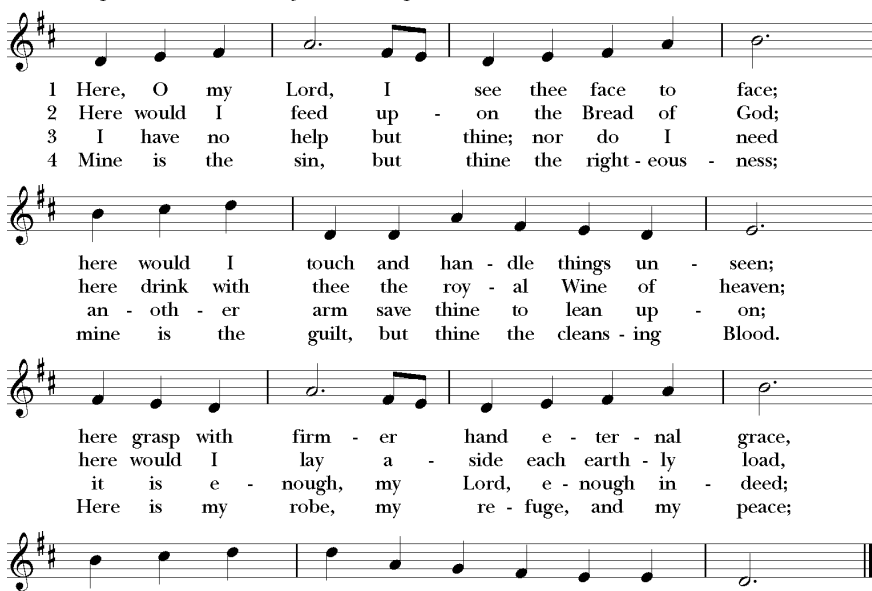


1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Communion Hymn *Here, O my Lord, I see thee face to face*

H 318

Related Scripture: 1 Cor 13:12, 1 Jn 3:2 & Phlpns 3:9



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Postcommunion Prayer

Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

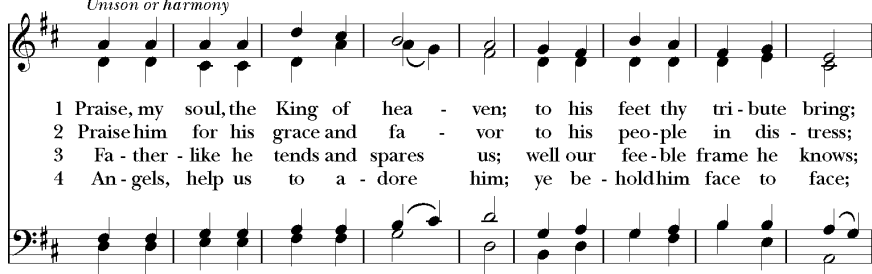
Closing Hymn

Praise, my soul, the King of heaven

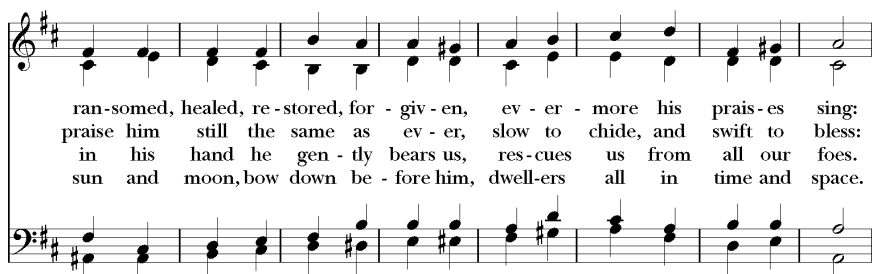
H 410

Related Scripture: Ps 103, 1 Cor 13:12 & Heb 4:15-16

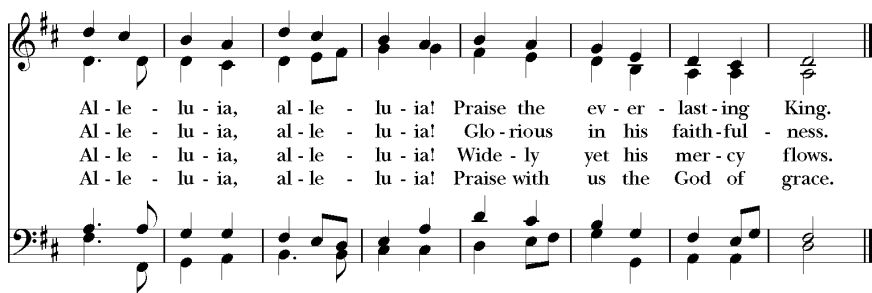
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Dismissal

Leader Let us go forth in the name of Christ.

People Thanks be to God!

Postlude

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, June Dooley, Rosemary Shaner, Peyton Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans, Jamie Inmon, Loren Zimmerman, David Callahan, Taze Fulford IV, Debbie Sieger, Janice Rhodes, Mary Lee Beal, Maurin Grady, The Shramenko Family

THIS WEEK AT ECR

Sunday, October 12

- 9:15 a.m. Sunday School for All Ages
- 10:30 a.m. Holy Eucharist Rite II*
- 5:30 p.m. EYC Meet at Boardtown Pizza**
- 5:00 p.m. Choir Practice

Tuesday, October 14

- 6:00 p.m. Casserole Kitchen

Wednesday, October 15

- 5:30 p.m. Healing Service

Thursday, October 16

- 7:00 a.m. Bible Study (*Johnson Hall*)
- 10:30 a.m. Centering Prayer (*Centering Prayer Room*)
- 6:00 p.m. Casserole Kitchen

Saturday, October 18

- 11:00 a.m. Casserole Kitchen
- 6:00 p.m. Oktoberfest

Sunday, October 19

- 8:00 a.m. Holy Eucharist Rite I
- 9:15 a.m. Sunday School for All Ages
- 10:30 a.m. Holy Eucharist Rite II*
- 5:00 p.m. EYC
- 5:00 p.m. Choir Practice

UPCOMING EVENTS

Sunday, October 18	Oktoberfest!
Sunday, October 26	Beer and Hymns
Thursday, October 30	All Souls' Day Service
Sunday, November 2	All Saints' Sunday
Wednesday, November 12	Pub Quiz
Friday, November 14	Parents Night Out
Sunday, November 16	Acolyte Training (<i>3 p.m.</i>)

MINISTERS AT TODAY'S SERVICE

Celebrant	The Very Rev. Walton Jones
Bell Ringer	
Greeter	Gena Dye
Lector	Brian Pieralisi
LEM Readings	Clarissa Balbalian
LEM Prayers	Kenly Stewart
Oblation Bearer	
Ushers	Laura Bryan, Les Potts
Acolytes	Ann Shaifer & Phoebe Jones, Val & Leo Pieralisi
Vestry on Duty	Brad Dye
Vergers	John Michael VanHorn
Altar Guild	Marie Cayson, Bonnie Renfroe, Kelli Phelps
Flower Guild	Marc De Venney



319 University Dr., ecrstarkville.com
(662) 323-3483, resurrectionstarkville@gmail.com
Parish Office Hours: Weekdays 9:00-3:00

CLERGY AND STAFF

The Very Rev. Walton W. Jones, *Rector*
Cindy Hughes, *Parish Administrator; Bookkeeper*
Callie Ellis, *Choir Director*
Teresa Kennard & Miss Megan Aucoin, *Nursery Staff*
Morgan Bevon & Anne Marie Sullivan, *EYC Leaders*
Sarah Walker, *Interim Lay Chaplain*

MEMBERS OF THE VESTRY

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Holly Potts	Brad Dye
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley