

THE EPISCOPAL CHURCH  
OF THE  
**RESURRECTION**  
STARKVILLE, MS

First Sunday after the Epiphany  
**The Baptism of Our Lord**  
**Holy Eucharist Rite II**  
January 11, 2026  
10:00 a.m.

## Holy Eucharist Rite II

### Prelude

### Opening Hymn

*On Jordan's bank the Baptist's cry*

H 76

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

## Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## First Reading

Isaiah 42:1-9

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;

I have put my spirit upon him;  
he will bring forth justice to the nations.

He will not cry or lift up his voice,  
or make it heard in the street;

a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.

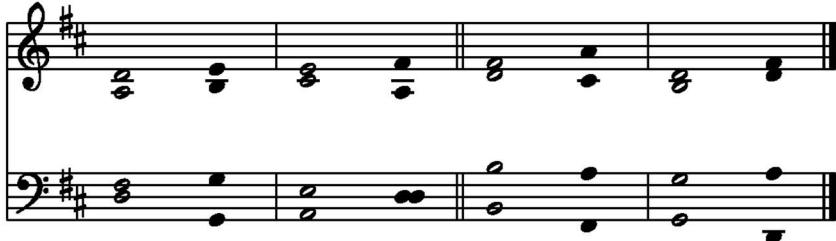
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

Reader The Word of the Lord.

People *Thanks be to God.*

### Psalm 29

*Afferte Domino*



- 1 Ascribe to the LORD, you / **gods**, \*  
    ascribe to the LORD glory and / **strength**.
- 2 Ascribe to the LORD the glory due his / **Name**; \*  
    worship the LORD in the beauty of / **holiness**.
- 3 The voice of the LORD is upon the waters; ^  
    the God of glory / **thunders**; \*  
    the LORD is upon the mighty / **waters**.
- 4 The voice of the LORD is a powerful / **voice**; \*  
    the voice of the LORD is a voice of / **splendor**.
- 5 The voice of the LORD breaks the / **cedar trees**; \*  
    the LORD breaks the cedars of / **Lebanon**;
- 6 He makes Lebanon skip like a / **calf**, \*  
    and Mount Hermon like a young wild / **ox**.
- 7 The voice of the LORD splits the flames of fire; ^  
    the voice of the LORD shakes the / **wilderness**; \*  
    the LORD shakes the wilderness of / **Kadesh**.
- 8 The voice of the LORD makes the oak trees / **writhe** \*  
    and strips the forests / **bare**.
- 9 And in the temple of the / **LORD** \*  
    all are crying, ^ "**Glory!**"
- 10 The LORD sits enthroned above the / **flood**; \*  
    the LORD sits enthroned as King for ever / **more**.
- 11 The LORD shall give strength to his / **people**; \*  
    the LORD shall give his people the blessing of / **peace**.

## Second Reading

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

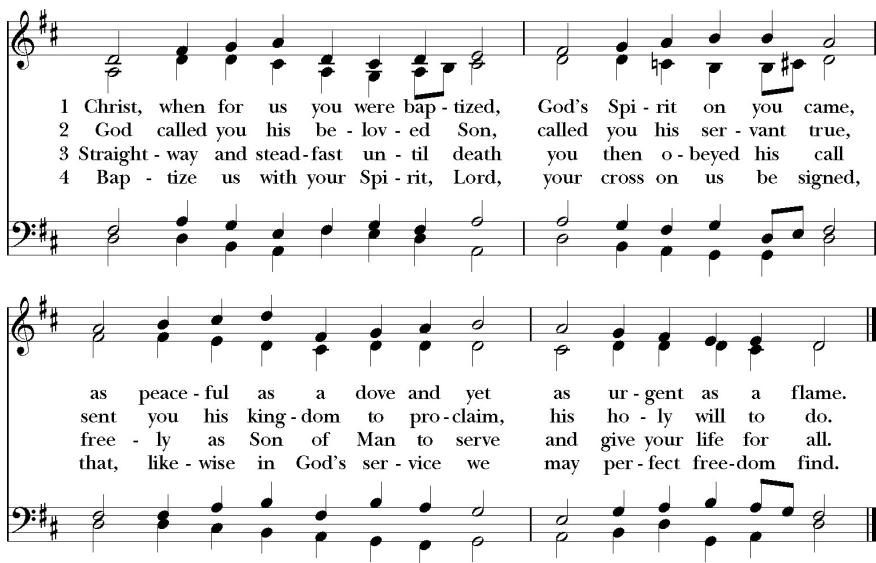
Reader The Word of the Lord.

People *Thanks be to God.*

## Sequence Hymn

*Christ when for us you were baptized*

H 121



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead-fast un - til death you then o - obeyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free-dom find.

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* *Glory to you, Lord Christ.*

## Holy Gospel

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Priest* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

## Sermon

Fr. Walton

### Nicene Creed (*All stand.*)

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*The Celebrant adds a closing collect.*

## **The Confession**

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

BCP p. 360

*Celebrant*

The peace of the Lord be always with you.

*People*

*And also with you.*

## **The Announcements**

# THE HOLY COMMUNION

## Offertory Voluntary

## Doxology

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus

S 129

Ho - ly, ho - ly, ho - ly      Lord, God      of pow-er and  
might,      hea - ven and earth are      full of your glo - ry.      Ho -  
san - na in the high - est.      Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Breaking of the Bread**

BCP p. 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the People of God.

## Communion Hymn

*Shall we gather at the river*

LEVAS 141



1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;\_\_\_\_  
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,\_\_\_\_  
 3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur-den down;\_\_\_\_  
 4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim-age will cease,\_\_\_\_



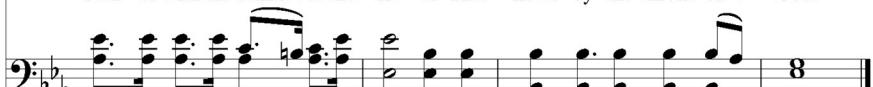
1. With its crys - tal tide for - ev - er Flow-ing by the throne of\_\_\_\_ God?  
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.



## Communion Hymn

*I come with joy to meet my lord*

H 304

### *Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to -  
 3 As Christ breaks bread and bids us share, each -  
 4 And thus with joy we meet our Lord, His we'll  
 5 To geth - er met, to - geth - er bound,

1 giv - en, loved, and free, in awe and won - der -  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## Postcommunion Prayer

BCP p. 365

*Celebrant says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

## Closing Hymn

*O love, how deep, how broad, how high*

H 448



1 O love, how deep, how broad, how high, how passing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tal's sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## Dismissal

BCP p. 366

*Leader* Go in peace to love and serve the Lord.

*People* *Thanks be to God.*

## Postlude

*The altar flowers today are given  
to the glory of God  
and in loving memory of Stuart Vance by his family.*

## UPCOMING EVENTS

**Sunday, January 25**      Annual Meeting  
Bishop's Visit & Confirmation

## THIS WEEK AT ECR

### **Sunday, January 11**

11:00 a.m. Jazz Brunch featuring the Hep Cats

### **Tuesday, January 13**

6:00 p.m. Casserole Kitchen

### **Thursday, January 15**

10:30 a.m. Centering Prayer (*Centering Prayer*)

6:00 p.m. Casserole Kitchen

### **Saturday, January 17**

11:00 a.m. Casserole Kitchen

### **Sunday, January 18**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School All Ages

10:30 a.m. Holy Eucharist Rite II\*

5:00 p.m. EYC

## PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans, Jamie Inmon, Loren Zimmerman, David Callahan, Taze Fulford IV, Debbie Sieger,, Mary Lee Beal, Maurin Grady, Bill Cooke, The Hughes & Dunn Families, David Woods, Joan Kramer, The Vance Family, The Shramenko Family

## MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	The Very Rev. Walton Jones
<b>Bellringer</b>	Ryan Walker
<b>Greeter</b>	Kelli Phelps
<b>Lector</b>	Whit Waide
<b>LEM</b>	Carlton Polk
<b>LEM-Prayers</b>	Holly Potts
<b>Oblation Bearer</b>	Polly Fulford
<b>Ushers</b>	Les Potts, Joey Thompson
<b>Acolytes</b>	Joseph Thompson, Townes Fulford, Colin Smith, Pierce Fulford
<b>Vestry on Duty</b>	Hellen Polk
<b>Verger</b>	Nancy Christiansen
<b>Altar Guild</b>	Babs Deas, Sherrie VanLandingham
<b>Flower Guild</b>	Marc DeVenney



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Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

The Very Rev. Walton W. Jones, *Rector*

Cindy Hughes, *Parish Administrator; Bookkeeper*

Callie Ellis, *Choir Director*

Teresa Kennard & Megan Aucoin, *Nursery Staff*

Morgan Bevon & Anne Marie Sullivan, *EYC Leaders*

Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, *Senior Warden*

Jeffrey Duckworth, *Junior Warden*

Holly Potts

Brad Dye

Hellen Polk

Tracey Millsaps

Joey Thompson

Meredith Shapley