

THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

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# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
and the heights of the hills are his al - so. 5. The  
sea is his, for he made it, and his hands have  
mold - ed the dry land. 6. Come, let us bow down, and bend the  
knee, and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



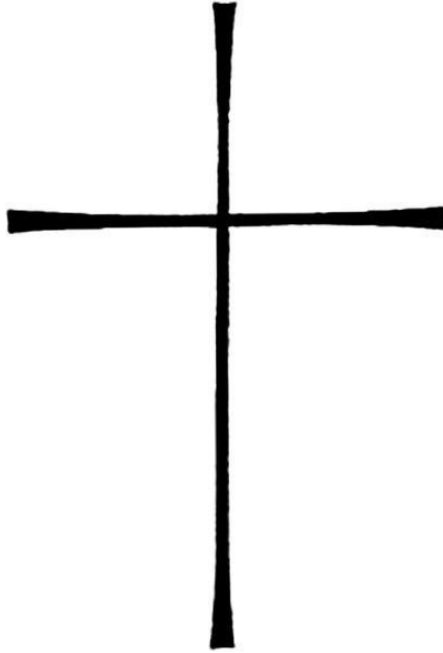
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



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We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
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*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
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glory of thy people Israel.

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As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.

*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

**Closing Hymn**

*O love, how deep, how broad, how high*

H 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



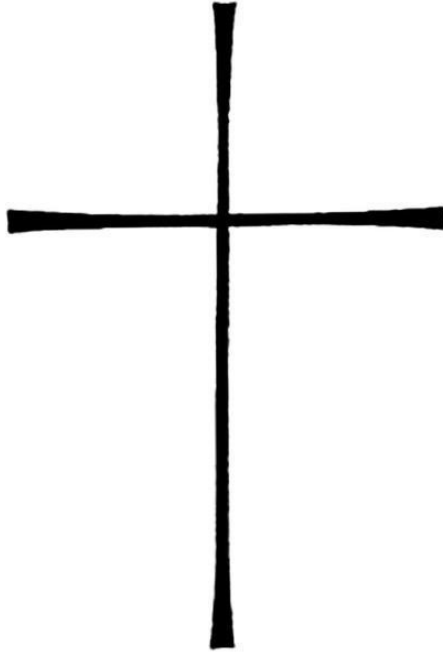
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

## Morning Prayer Rite II

### Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

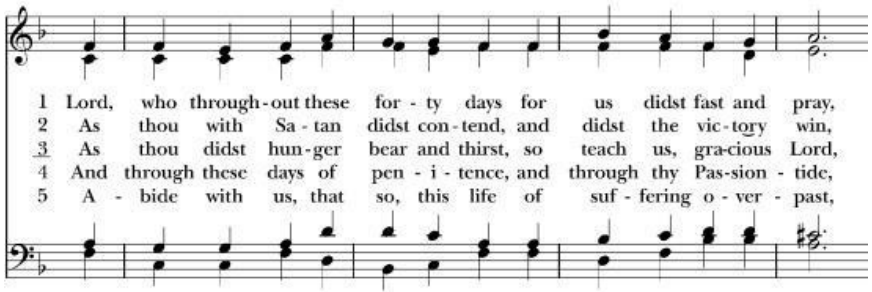
*Reader*    The Word of the Lord.

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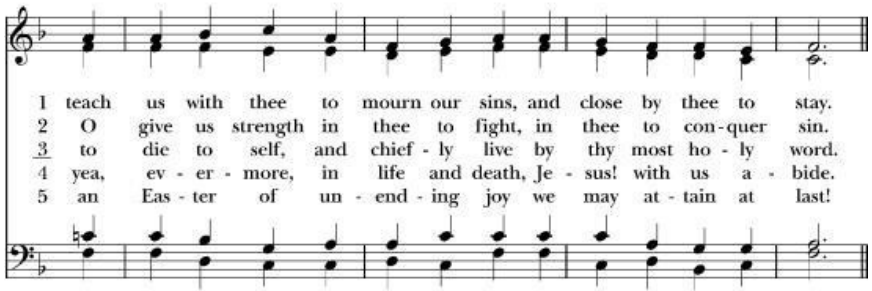
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.

*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

**Closing Hymn**

*O love, how deep, how broad, how high*

H 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
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1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
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5:00 p.m. EYC

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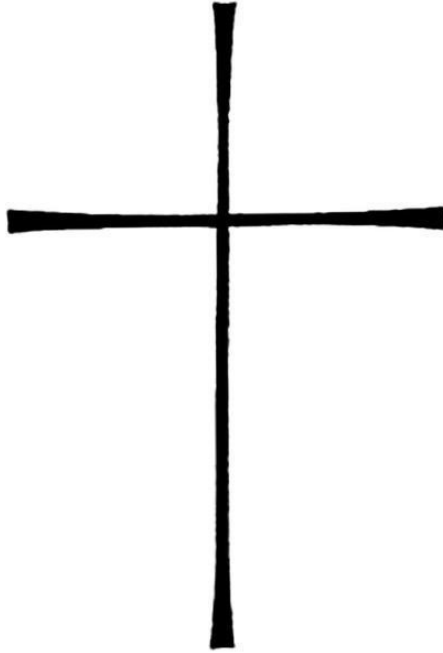
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Hellen Polk	Tracey Millsaps
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Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

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We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

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# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

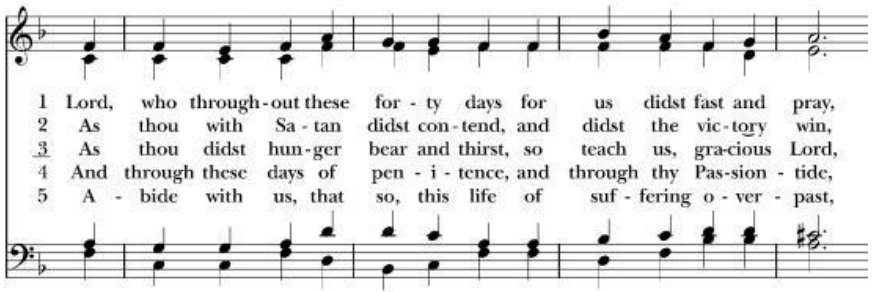
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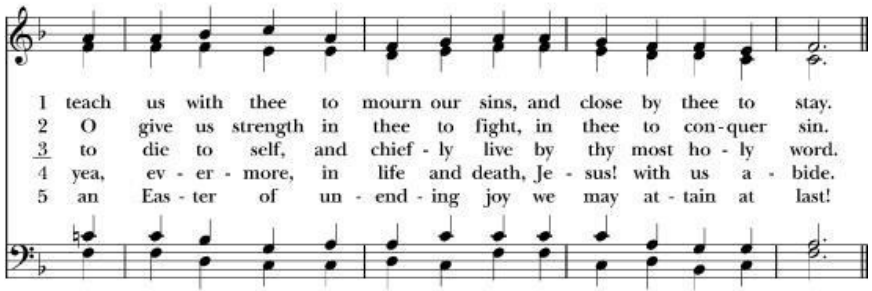
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
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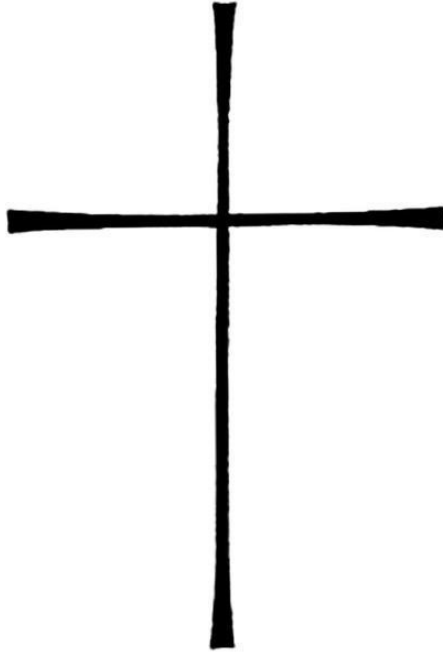
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and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
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and walk in your ways,  
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— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
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- 2 Happy are they to whom the LORD imputes no guilt, \*  
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- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.

*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

**Closing Hymn**

*O love, how deep, how broad, how high*

H 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



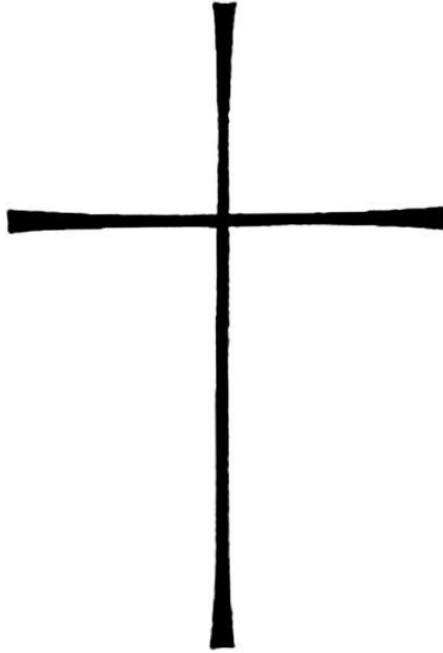
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
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- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

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Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

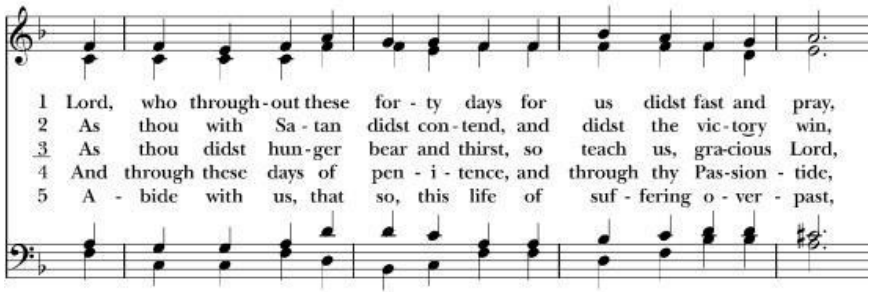
*Reader*    The Word of the Lord.

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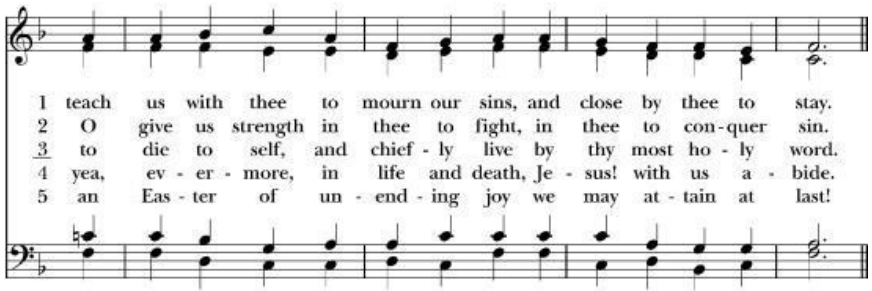
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

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Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.

*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

**Closing Hymn**

*O love, how deep, how broad, how high*

H 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

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5:00 p.m. EYC

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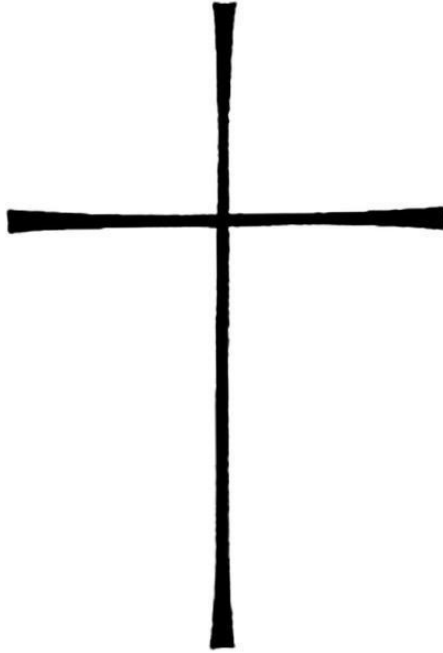
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THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

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# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

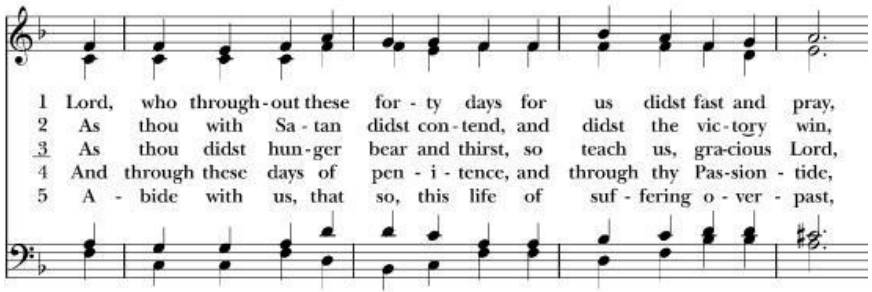
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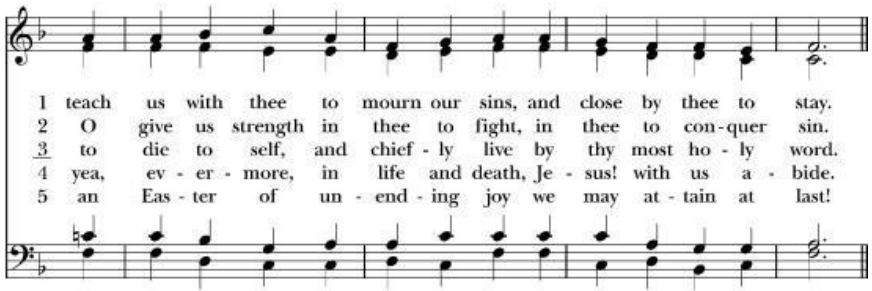
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

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to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
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And, we pray, give us such an awareness of your mercies,  
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not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
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to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

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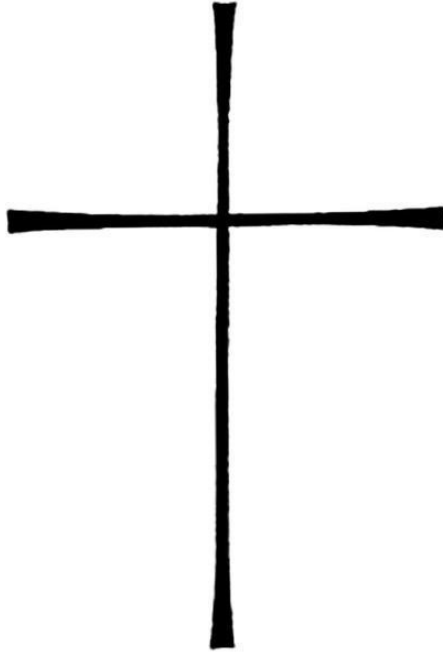
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5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

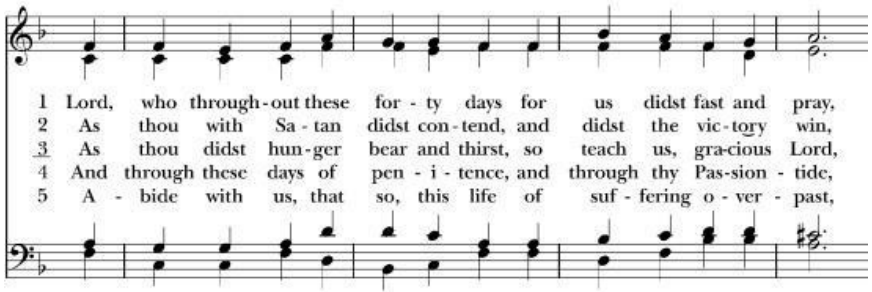
*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

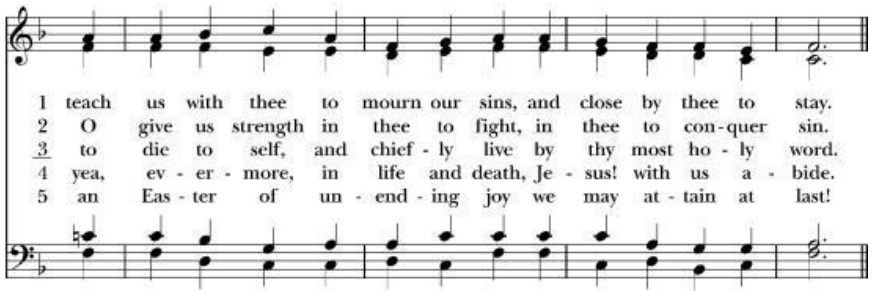
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



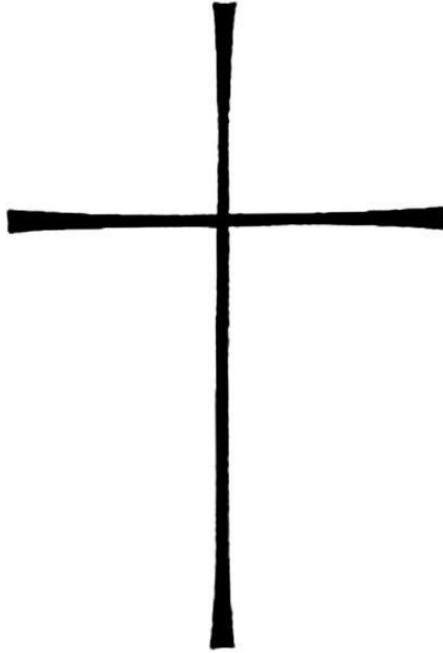
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

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*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

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Venite

S35

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Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
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gods. 4. In his hand are the cav-erns of the earth,  
and the heights of the hills are his al - so. 5. The  
sea is his, for he made it, and his hands have  
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 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

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*Please be seated.*

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*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

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Romans 5:12-19

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Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

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6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

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10:30 a.m. Centering Prayer

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8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

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<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



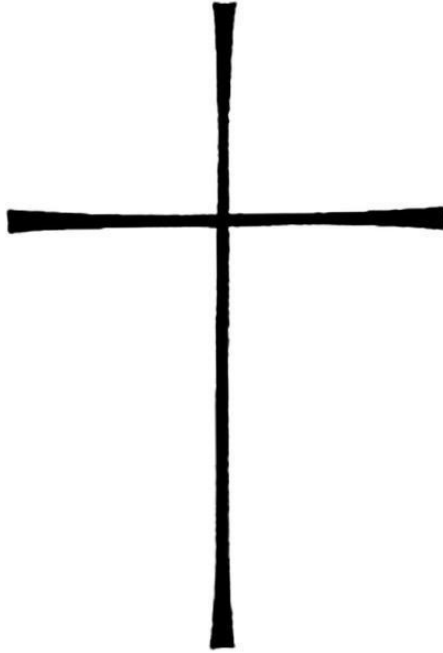
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, rhythmic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

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*Officiant and People together, all standing*

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## The Prayers

*The People stand or kneel*

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on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

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And lead us not into temptation,

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For thine is the kingdom, and the power, and the glory,

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*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

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Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

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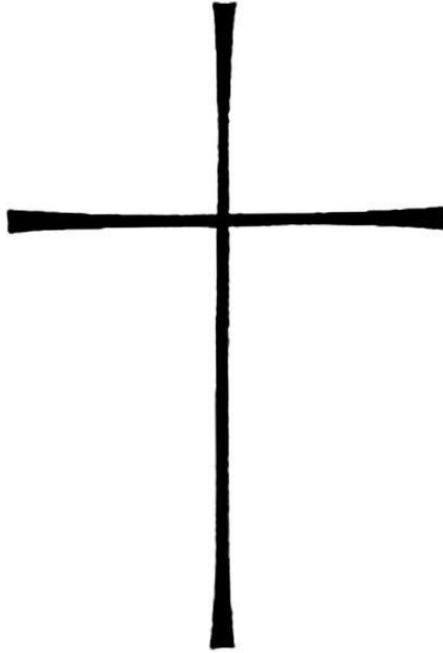
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Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

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Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

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We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

## Morning Prayer Rite II

### Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
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5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
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1 won - der - ful, most sure in all his ways!  
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3 gainst the foe, should strive, and should pre - vail;  
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5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
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Lord is a great God, and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
and the heights of the hills are his al - so. 5. The  
sea is his, for he made it, and his hands have  
mold - ed the dry land. 6. Come, let us bow down, and bend the  
knee, and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
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I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* Thanks be to God.

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*

Callie Ellis, *Parish Music Director*

Nicholaus Cummins, *Organist,*

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Lucie LeBlanc & Morgan Bevon, *EYC Leaders*

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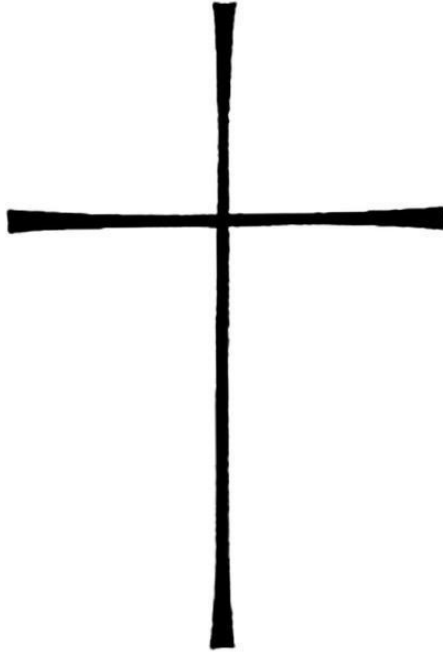
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We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
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Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*

H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



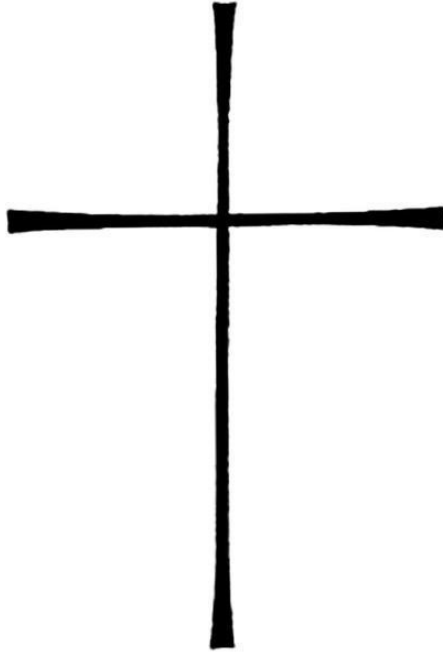
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

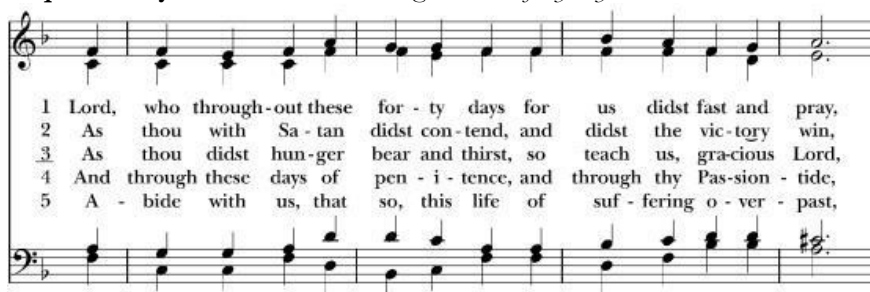
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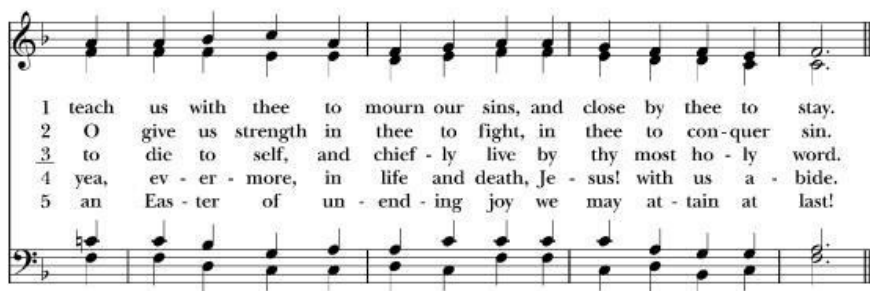
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

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## **Holy Gospel**

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but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

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R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*

H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
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1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

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Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
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5:00 p.m. EYC

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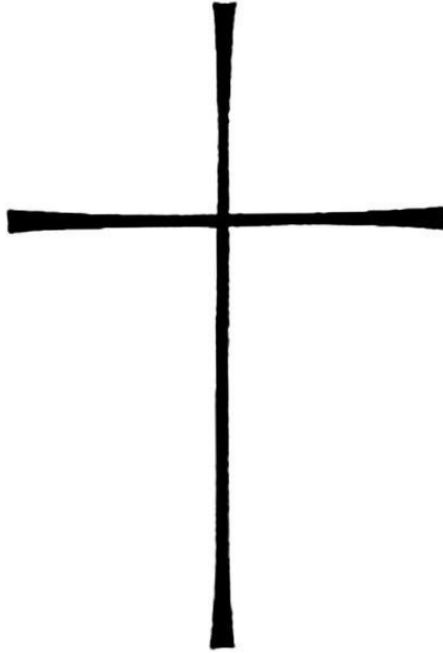
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THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

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# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
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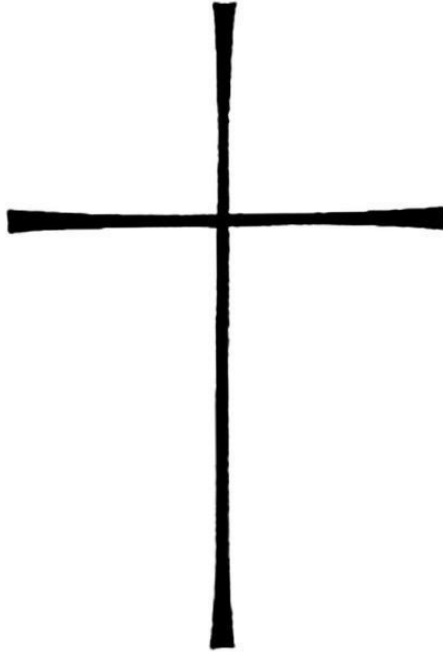
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- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.

*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

**Closing Hymn**

*O love, how deep, how broad, how high*

H 448

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



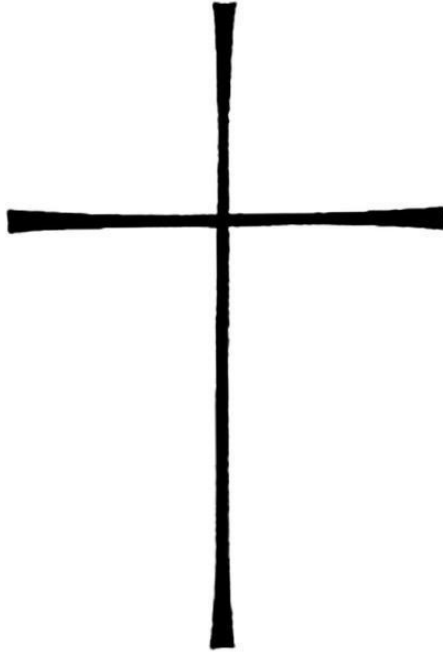
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'P' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -  
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
and the heights of the hills are his al - so. 5. The  
sea is his, for he made it, and his hands have  
mold - ed the dry land. 6. Come, let us bow down, and bend the  
knee, and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
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or else they will not stay near you."
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but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

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*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
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Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

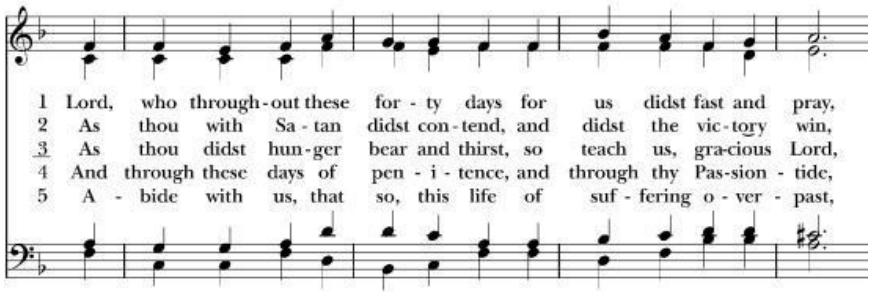
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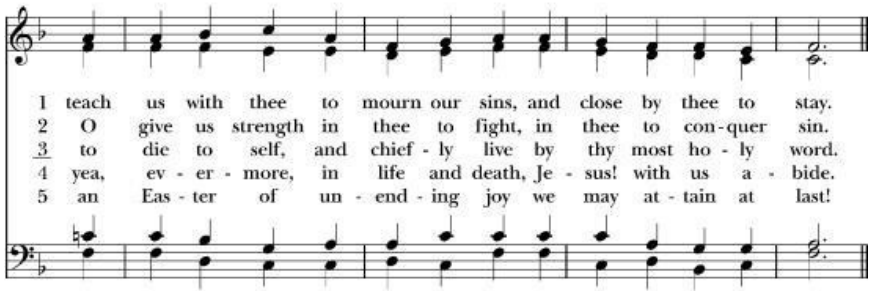
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

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Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

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Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

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## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

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## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

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R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

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mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

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*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*

H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

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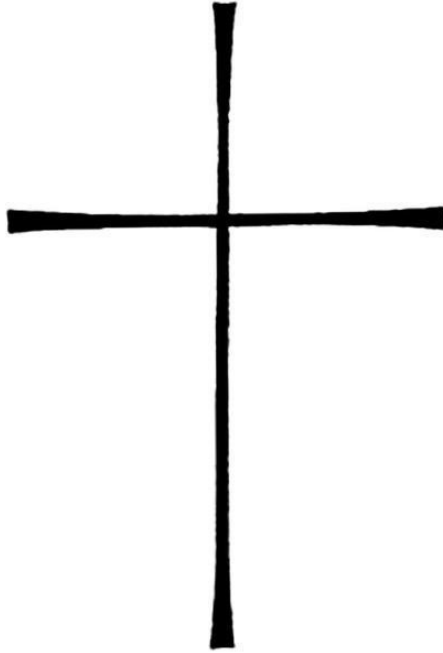
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THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

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We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

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# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
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1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
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### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

**First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

**Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

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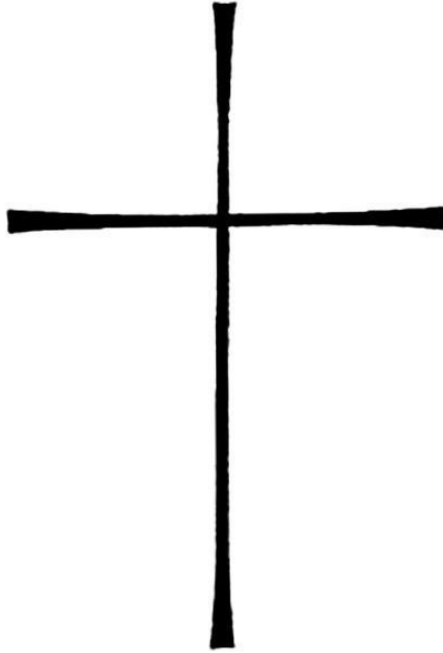
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*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

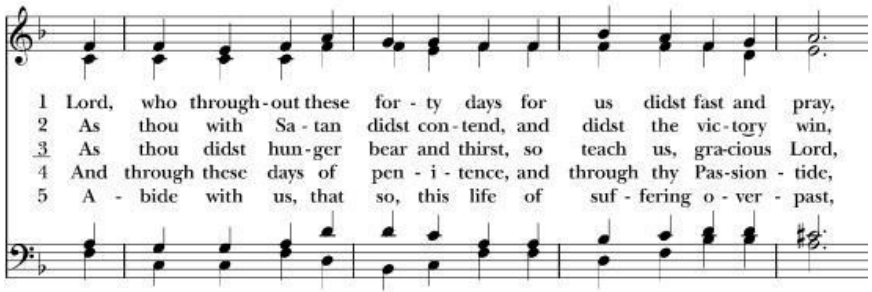
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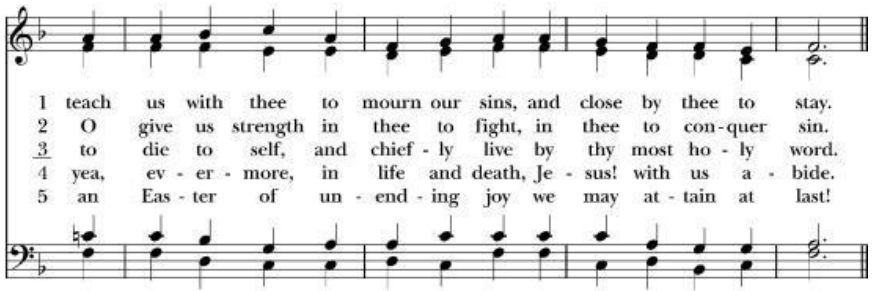
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

PARISH PRAYER LIST

Liam Lamb, Vicki Coleman, Christine McBee, Rosemary Shaner, Peyton  
Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
Maurin Grady, David Woods, Joan Kramer, Loren Zimmerman Family,  
The Shramenko Family

THIS WEEK AT ECR

**Sunday, February 22**

5:00 p.m. EYC

**Tuesday, February 24**

6:00 p.m. Casserole Kitchen

**Wednesday, February 25**

6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

**Thursday, February 26**

10:30 a.m. Centering Prayer

6:00 p.m. Casserole Kitchen

**Saturday, February 28**

11:00 a.m. Casserole Kitchen

**Sunday, March 1**

8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

MINISTERS AT TODAY'S SERVICE

<b>Homilist</b>	Peter Corrigan
<b>Lector</b>	Kevin Williams
<b>Ushers</b>	Devan Torrence-Pollitz David Christiansen
<b>Vestry on Duty</b>	Joey Thompson
<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



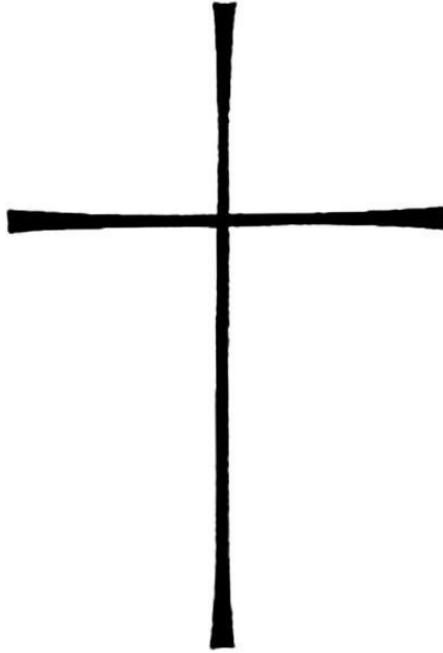
319 University Dr., [ecrstarkville.com](http://ecrstarkville.com)  
(662) 323-3483, [resurrectionstarkville@gmail.com](mailto:resurrectionstarkville@gmail.com)  
Parish Office Hours: Weekdays 9:00-3:00

#### **CLERGY AND STAFF**

Cindy Hughes, *Parish Administrator; Bookkeeper*  
Callie Ellis, *Parish Music Director*  
Nicholaus Cummins, *Organist,*  
Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking 'p' (piano). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second staff has the lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third staff has the lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —' The music is written in a simple, rhythmic style with quarter and eighth notes.

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Venite

S35

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— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
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*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Officiant and People together, all standing*

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*Nunc Dimittis*

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glory of thy people Israel.

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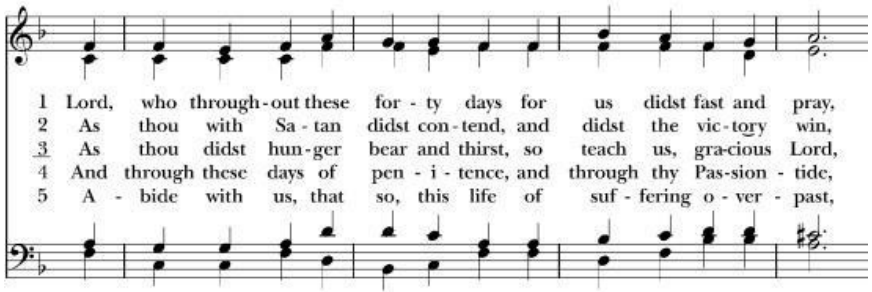
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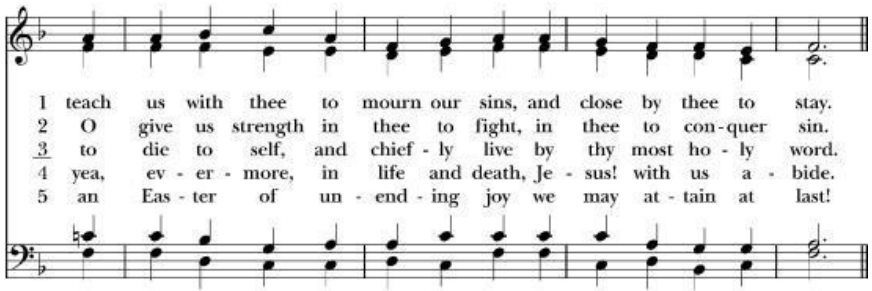
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

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Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

*Officiant* The Word of the Lord.

*People* *Thanks be to God.*

## **Homily**

Peter Corrigan

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

*The People stand or kneel*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you

mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### **Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

**Offertory Anthem**

*Lord Jesus Think on Me*

arr. Georgiann Toole

### **Doxology**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

*Officiant* Let us bless the Lord.


*People* Thanks be to God

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*


**Closing Hymn**

*O love, how deep, how broad, how high*


H 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Postlude**

*\* One-time license to reprint hymns for congregational use given by Rite Song.*

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Passons, Nav Ashford, Jane Perry, Clayton Butler, Barbi Hughes, David Evans,  
Jamie Inmon, David Callahan, Taze Fulford IV, Debbie Sieger., Mary Lee Beal,  
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5:00 p.m. EYC

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6:00 p.m. Casserole Kitchen

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6:00 p.m. Saints and Scholars

7:00 p.m. Choir Practice

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10:30 a.m. Centering Prayer

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8:00 a.m. Holy Eucharist Rite I

9:15 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

5:00 p.m. EYC

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<b>Verger</b>	John Michael VanHorn
<b>Altar Guild</b>	Charlotte Long, Tracey Millsaps
<b>Flower Guild</b>	Marc DeVenney



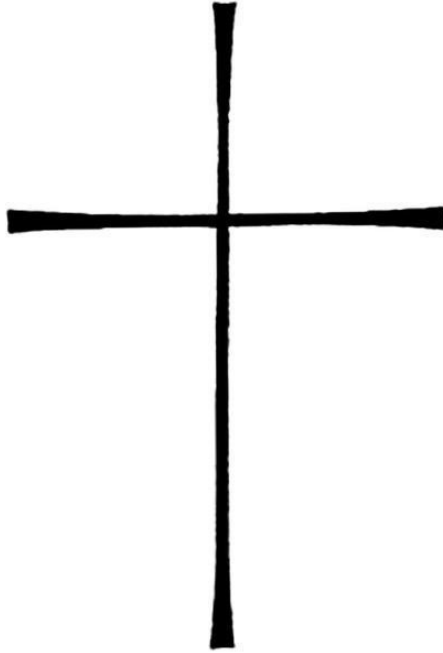
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Teresa Kennard & Megan Aucoin, *Nursery Staff*  
Lucie LeBlanc & Morgan Bevon, *EYC Leaders*  
Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn



THE EPISCOPAL CHURCH  
OF THE  
RESURRECTION  
STARKVILLE, MS

Fifth Sunday after the Epiphany  
Morning Prayer Rite II  
February 22, 2026  
10:30 a.m.

## WELCOME TO THE EPISCOPAL CHURCH

We're glad you've joined us for worship this morning! It's customary in the Episcopal Church to observe silence before the service to help create a prayerful environment. Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament, and after the service, join us on Facebook and speak with your neighbor!

If you'd like to know more about our church, please call us at (662) 323-3483.

## PARISH MISSION STATEMENT

Our mission is to seek Christ and to make Him known in a dynamic place of worship and to create a loving and supportive community that shares spiritual and physical help with others.

## DIOCESAN INCLUSION STATEMENT

We respect the dignity of all persons, regardless of national origin, race, gender, age, or sexual orientation, and welcome and encourage them to fully participate in all areas of parish life.

# Morning Prayer Rite II

## Prelude

### Opening Hymn

*Praise to the Holiest in the height*

H 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

### Opening Sentences

Let the words of my mouth and the meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

I will give you as a light to the nations, that my salvation may reach to the ends of the earth. *Isaiah 49:6b*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant alone stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Kyrie

*Lord, have mercy upon us*

S 97

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The first staff starts with a dynamic marking of *p* (piano). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second staff has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. —" The music is written in a simple, melodic style with quarter and eighth notes.

## The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouths shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## Venite

S35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
and raise a loud shout to him with psalms. 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. 4. In his hand are the cav-erns of the earth,  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be-fore the Lord our Ma - ker. — 7. For

he is our God, and we are the people of his  
 pas - ture and the sheep of his hand.  
 — Oh, that to - day you would heark-en to his voice! —

**Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Please be seated.*

### **First Reading**

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

*Officiant and People together, all standing*

### **Canticle 17:** The Song of Simeon

*Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace, \* according to thy word;  
For mine eyes have seen thy salvation, \* which thou hast prepared before  
the face of all people, To be a light to lighten the Gentiles, \* and to be the  
glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

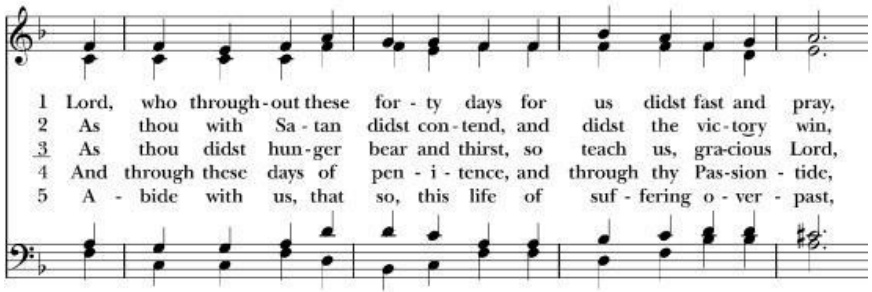
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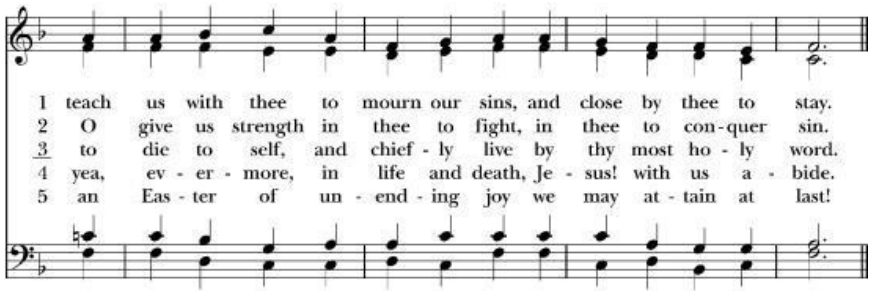
*Please stand.*

Sequence Hymn *Lord, who throughout these forty days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Officiant* A Reading from the Gospel according to Matthew.

## **Holy Gospel**

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of  
God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
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‘Worship the Lord your God,  
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## The Prayers

*The People stand or kneel*

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Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

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V. Show us your mercy, O Lord;

R. And grant us your salvation.

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Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Please be seated.*

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*Lord Jesus Think on Me*

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praise him, all creatures here below;  
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praise Father, Son, and Holy Ghost. Amen.*

*All stand.*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

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Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* *Ephesians 3:20, 21*

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Sarah Walker, *Interim Lay Chaplain*

#### **MEMBERS OF THE VESTRY**

George Dunn, <i>Senior Warden</i>	Jeffrey Duckworth, <i>Junior Warden</i>
Hellen Polk	Tracey Millsaps
Joey Thompson	Meredith Shapley
Anne Marshall	John Michael VanHorn